



**Reference:** Food Concessions Pumpkin Show 2019.

**Woodstown NJ, the 17th annual South Jersey Pumpkin Show 2020 will be held in the rolling farmland of Salem County, New Jersey, on October 10-11, 2020, at the Salem County Fairground, 735 Harding Hwy (Rte. 40), Woodstown, NJ.**

The Pumpkin Show is a celebration of the Fall Harvest of Pumpkins and gathering of friends and Neighbors. Festival will showcase the **Giant Pumpkin Pyramid, Little Miss & Mister**

**Pumpkin Show**, Pumpkin Dessert Baking Contest, New Jersey's Largest Baked Pumpkin Pie, Decorated Fall Themed Baby Strollers, Hayrides, Scarecrows, pumpkin patch, non-stop entertainment and the arrival of the Headless Horsemen. There will be over a 100\* Craftsmen and **Fall/Winter Home Show**, Festival food and picnic style dining is all that's left to complete your celebration of Pumpkins! Thousands attend our festival from the Tri-State area. **Only 8-10 total food** vendors accepted. Food vendors will be in or near the food court area.

**SCREENING:** All applicants will be screened by the B & K Enterprise for participation. **Primary factors considered for acceptance are menu choice, previous years' participation, and timeliness of application return.** We accept a very limited amount of food vendors.

**Power Source:** Standard 110 Electrical Outlet is all that is available on the site grounds and food vendors are required to pay a fee of \$25 a day for usage. You are permitted to use a propane or power generator. Propane Tanks need to be properly enclosed, attached or inside your truck or booth.

**Vendor Camping:** Camping sites are available to vendors and vendor's family. See details on our web site at [www.sjpumpkinshow.com](http://www.sjpumpkinshow.com). There is no charge for camping, but the Salem County Fair Board will collect \$15.00 electric hookup fee per day.

**Setup:** All large trailers/trucks or vans may set up on Friday, October 9<sup>th</sup>, from 11am to 8pm or Saturday, 7am to 9am only. Health Department will arrive on Saturday am for all inspections. You must be in place and ready to be inspected by 10am. Security is present 24/7. No food vendor will be permitted to setup and operate without the approval from the Health Department

**Food not permitted. No Hot Dogs, Pumpkin or Apple Pie**, No Apple or Pumpkin Bread, No popcorn, candy apples, apple slices or cotton candy. These items are served by the Amusement Company only. (Kettle Corn & Carmel corn permitted.) **NO EXCLUSIVES BUT ITEMS** will be limited. Wineries limited to 3.

ATM's will be placed around the fairgrounds for customers  
Trash cans & picnic tables will be place in the food festival area.

Please keep your area clean. Make sure all coolers have been cleaned and not dirty.  
Canopies should be clean; grills need to be clean!

**Decorate:** This is the Pumpkin Show! Get in the theme of things and decorate your food concessions. Wear fall colors use mums and pumpkins at your booth. **\$100.00 will be awarded** to the best decorated fall theme/scary food booth. Please have something on your menu that has to do with Pumpkin or Pumpkin Spices. No pumpkin pies, no apple pies, no apple or pumpkin bread.

**Note:** Food Vendors wishing to join only one day, call Kathy Wright for pricing at 856-765-0118.

## The Terms of Agreement **South Jersey Pumpkin Show** Food Vendor Application 2019

**Food Items/Your Menu:** All exhibits, concessions, items to be sold, etc. are subject to the approval of B & K Enterprise. All food items sold must be listed on the attached application or send us your menu. **Hot Beverages, soda, water, etc.** are not considered in the food menu items. (NO HOTDOGS, POPCORN, CANDY APPLES, COTTAN CANDY

**Only the food items approved** on your contract by B & K Enterprise will be permitted to be sold. Upon acceptance of your contract you will be notified by email or post card on your approved menu. Questions call Kathy Wright at 856-765-0118.

**There will be no space held without a 50% deposit.** All balances due by Sept. 15th<sup>th</sup>. No refunds, no show credits or cancellations for any reason will be allowed. If balance is not paid in full by Sept. 15th, deposit will be forfeited, and space will be sold to another food vendor on the waiting list.

**Insurance Requirement for Pumpkin Show:** For the protection of the festival goers, and your own protection, B & K Enterprise require a certificate of insurance of \$1,000,000 liability insurance to participate in Pumpkin Show 2019. B & K Enterprise must have this certificate by no later than Sept. 30, 2020. **B & K Enterprise & Salem County Fair Association as additionally insured.**

**Health Permit.** It is your responsibility to fill out the Salem County Health forms and send to the Health Department. PDF Files available on our web site at [www.sjpumpkinshow.com](http://www.sjpumpkinshow.com). BKE will be sending a list to the Health Department of the Food Vendors participating. Salem Health Department will contact you or your local Health Department for approval. **IF YOU DO NOT GET AN APPROVAL YOU WILL NOT BE PERMITTED TO PARTICIPATE, AND YOU WILL NOT BE REFUNDED YOUR DEPOSIT.**  
**DO NOT BE LATE. IT IS YOUR RESPONSIBILITY TO BE ON TIME!**

**Water** is available on the premises but not recommended to use for drinking. You must bring your own water hoses, adapters, extension cords etc. We provide a space only. Please bring portable water for your trailers.

**Rain date: the show runs rain or shine.** This is an inside and outside event. Salem County Fairground has many covered buildings and pavilions. The show management and organizers have the right to close the show in case of severe weather. Vendors are encouraged to call 856-765-0118 for update information. Check the website of [www.sjpumpkinshow.com](http://www.sjpumpkinshow.com) for updates.

**Parking:** No vehicles, trucks or storage trailers behind your spots. Vehicles must be parked in vendor parking areas. **Special arrangements can be made by calling Kathy Wright 856-765-0118. Food vendor parking is very close to the food court, about 100 steps.**

**Ice:** You must provide your own. There is a shopping center 1 mile from event.

**Do not leave trash or oil behind when you pack out on Sunday Night.**  
No packing out early. You must be open all show hours. In case of severe weather all food will be closed.

## South Jersey Pumpkin Show 2020 Food Vendor Application

October 10-11, 2020, Salem County Fairgrounds, Rte. 40, Woodstown NJ

Fill out this page and mail with payment to **B & K Enterprise, P.O. Box 925, Millville NJ 08332**

Type or print clearly. Confirmation by email and post cards. **Return this page**

Business Name \_\_\_\_\_

Person in charge \_\_\_\_\_

Address \_\_\_\_\_

Town: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact \_\_\_\_\_

Phone \_\_\_\_\_ E-mail: \_\_\_\_\_

Prices for the 2- days. If you need to spot you must pay for 2 Join one day for 50% of cost	NUMBER OF SPACES	COST All three days!	TOTAL
<b>TRAILER/Food Trucks</b> (12'w x 22' d) 5 items & up Space for one concession <b>Two day vendor</b>		\$450.00 Per space	
<b>CANOPY</b> (15' x 15') 1-5 item menu <b>2-day vendor</b>		450.00 Per space	
<b>Specialty Food Concessions</b> Serving 1-2 items only, Kettle Corn, Water Ice, Fries, Ice-Cream Truck, Beverages ok. <b>2-day vendor</b>		\$300.00	
<b>Wineries</b> 12 x 12, with electric Sampling Permitted 2-Days		\$200.00	
<b>110 Standard Electrical Outlet</b> \$25 a day, \$50 Per weekend <b>Generator</b> Yes ___ No ___		\$50.00 for (2) days	

Water/soda /tea is not included in the count of food items on your menu.

No **hot dogs**, pies or coffee, cotton candy, candy apples, apple slices, boxed popcorn permitted. These items are taken by the Amusement Company & main kitchen at festival.

**Subtotal** \_\_\_\_\_ **less deposit 50%** \_\_\_\_\_ **Balance due by Sept. 15<sup>th</sup>,** \_\_\_\_\_

**Type of Set-up** (check any/all that apply): **Checklist (incomplete applications will not be considered):**

- Trailer/Self Contained size \_\_\_\_\_  using an open flame / propane
- Tent/canopy \_\_\_\_\_ Note: mail insurance certificate by October 1, 2020

The Vendor shall be solely responsible for and shall keep, save and hold harmless B & K Enterprise, Kathryn & Leslie P. Wright Jr., and its staffing, employees and agents from and against any and all claims, demands, suits, actions, recoveries, judgments, costs and expenses in connection therewith on account of personal injury, loss of life, and damage and loss of real and personal property of any person, agency, corporation or government entity arising out of or in consequence of any acts or omissions of Vendor, his employees, agents and sub-vendors, in connection with Vendor's participation in the 16<sup>th</sup> South Jersey Pumpkin Show 2019 on October 10-11, 2020 at the Salem County Fairgrounds, Rte. 40, Woodstown NJ.

By signing contract, you are agreeing to the terms and conditions of the festival.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_, 2020

**Pay Online is available at [www.sjpumpkinshow.com](http://www.sjpumpkinshow.com)  
Return this page filled out if you want our office to charge your credit card  
for payment.**

Company Name/Food Vendor: \_\_\_\_\_

Person in Charge of Booth: \_\_\_\_\_

\_\_\_ **South Jersey Pumpkin Show**      Total Due \$ \_\_\_\_\_      Deposit \_\_\_\_\_      Bal. Due \_\_\_\_\_

Select Card Type:    \_\_\_ Master Charge    \_\_\_ Visa    \_\_\_ American Express    \_\_\_ Discover

**Card Number:** \_\_\_\_\_

Expiration Date \_\_\_\_\_      Security Code \_\_\_\_\_ (\*Three digit # on back of card) (4 digit code for American Express.

Card Holders Name: \_\_\_\_\_

**Address if different then printed on Exhibitor Contract.**

\_\_\_\_\_

City \_\_\_\_\_      State \_\_\_\_\_      Zip \_\_\_\_\_

**Authorized signature** \_\_\_\_\_      Date \_\_\_\_\_

\_\_\_\_\_ please charge my card for the **full amount** for Pumpkin Show 2020

\_\_\_\_\_ please charge my card for the **deposit only** for Pumpkin Show 2020    Bal. Charged 9/15/2020

When using a credit card, a 50% deposit (per space) will be charged upon receipt of this application, and the remaining balance will be charged on Sept.15<sup>th</sup>, 2019. All final balances are due on or before Sept. 15<sup>th</sup>, 2020. No spaces held without a deposit. Every effort will be made to protect your credit card information.

**Vendors:** Get your deposits in early to insure your participation and menus.

**NOTE:** \*Show management will send you an email and letter stating what items are approved on your menu. Specialty Items like cheese steaks, funnel cake, kettle corn, pizza, BBQ, pumpkin pie, pumpkin bread, hot dogs, Italian sausage sandwiches and hamburgers will be limited. No exclusives and no subletting your booth to someone else. Only the person named on contract and photo submitted will be permitted to setup.

NO Cotton Candy, Candy Apples or boxed popcorn permitted. This is provided by the Amusement Ride Company. **No Hot Dogs, No Coffee, No Pumpkin Pie.**

USE THIS PAGE FOR YOUR MENU PUMPKIN SHOW 2020  
Return with Contract

Send your full menu. B & K Enterprise will send you a confirmation on your menu for the South Jersey Pumpkin Show. Items with line thru them no permitted by any concessions.

**Circle Items** that you are requesting to serve at the South Jersey Pumpkin Show

~~Hot Dogs~~ Hamburgers Pizza Cheese Steaks Chicken Cheese Steaks Italian Sausage

BBQ Platters Funnel Cake Doughnuts Water Ice Ice-Cream Fries of any kind

Lemonade Mexican Pulled Pork Subs/Hot or cold ~~Pumpkin Pie Apple Pie~~

~~Apple or Pumpkin Bread~~ Coffee Specialty Items Potatoes of any kind

Cup Cakes Italian Food

\*Soda & Water can be served from all food vendors. Breakfast can be served by any vendor. Please let us know, we are only allowing 2 breakfast vendors.

List Items Here or attached menu \*mark off items you will be bringing only:

---

---

---

---

---

---

---

---

---

---